2d.

THE Ordinary of NEWGATE HIS ACCOUNT OF

The Behaviour, Confeſſions, and Laſt Speeches of the Malefactors that were Executed at Tyburn, on Wedneſday the 29th of April, 1713.

30. April. 1713.

AT the Seſſions held at Juſtice-Hall in the *Old-Baily*, on *Wedneſday*, *Thurſday*, *Friday*, and *Saturday*, the 15th, 16th, 17th & 18th inſtant, Five Men that were then Try'd for, and Convicted of, ſeveral Capital Crimes, receiv'd Sentence of Death; and another, Condemn'd the Seſſions before, and Repriev'd to this, was call'd to his former Judgment. Of theſe Perſons Two being reſpited from Execution, Four are now appointed for it.

While they lay under this Condemnation, I conſtantly viſited them, and had them brought up (twice every Day) to the Chapel of *Newgate*, where I pray'd with them, read and expounded the Word of GOD to them, and exhorted them to *Believe* in the Lord JESUS, and to *Repent* of their *Sins*; ſhewing them what *Faith* and *Repentance* conſiſted in, and what were the bleſſed Fruits of them.

On the LORD's Day the 19th inſtant, I preach'd to them, both in the Morning and Afternoon, upon 1 *Pet.* Chap. 3. the former part of the 9th Verſe, being part of that Evening Second-Leſſon, and the Words theſe; *Not rendring evil for evil, or railing for railing, but contrariwiſe Bleſſing.*

Having firſt in general open'd this Text, and (together with the Context) illuſtrated it by ſeveral parallel Places of Scripture, I then ſpoke to it in particular, upon theſe following Heads, *viz.*

I. *That we ought carefully to abſtain from doing any Injury to our Neighbour, whether in Words or Deeds; and if any be done to our ſelves, not to return it: Which is the Negative Part of the Duty enjoin'd in the Text.*

II. *That we ought not only to forbear doing* Ill, *but are ſtrictly bound (ſo far as we can) to do* Good *to all Men, and live in Unity and mutual Love and Peace with them,* (if it be poſſible) *as the Apoſtle exhorts,* Rom. 12. 18. *In ſhort, we ought to be ſo affected with what concerns others, as if (in ſome meaſure) it were our own Caſe; truly endeavouring (upon all proper Occaſions) to promote every thing that*

may

may be to their real Benefit *and Advantage; and even extend this our Good will and Affection to our very Enemies; returning* Good *for* Evil, Love *for* Hatred, Bleſſing *for* Curſing, *&c. according to* CHRIST's *Command*, Mat. 5. 44. *Which is the Poſitive Part of the Duty recommended by St.* Peter *in the Text.*

III. and laſtly, *That if we preſume to act contrary to this excellent and divine Precept, we can expect no leſs than to be brought under the dreadful Wrath of GOD, who is a* conſuming Fire *to Impenitent Sinners, and a terrible* Avenger *of all the* Wrongs, Injuries, *and other* Wicked Deeds (*of any kind*) *for which thoſe miſerable Wretches, that ſhall be found guilty of them, muſt greatly ſuffer, either in this World, or in the next, and perhaps in both.*

All which I made it appear, by ſeveral Particulars, to be the genuine Reſult of what GOD has enacted in his Law, with relation to Men's due Comportment and Behaviour to, and juſt and honeſt Dealing with, one-another: And then in the Application (which I chiefly directed to the Condemn'd Perſons) I ſhew'd, That ſuch as have been injurious to their Neighbour, or are otherwiſe Guilty before GOD and Man, and therefore liable to Puniſhment both here and hereafter, may nevertheleſs, through a lively *Faith* in *CHRIST*, and a Sincere *Repentance* of all their Sins, obtain Mercy, Pardon, and Salvation, if not in this World, however in the World to come. An Encouragement which Almighty GOD (out of his abundant Pity and Love) is pleas'd to give to Sinners, that by their grieving bitterly for their Sins, forſaking them utterly, and throughly amending their Lives, before they be call'd (immediately after Death) to a ſtrict Account of whatever they have done in this Life, *whether it be good or bad*, may fit and prepare themſelves for their Admiſſion into an immortal State of Eternal Bliſs and Glory.

On the laſt LORD's Day, the 26th inſtant, I preach'd to them again (both in the Morning and Afternoon) upon this Text, *Rom.* 6.12. *What Fruit had you in thoſe things, whereof ye are now aſham'd? For the End of thoſe things is Death.*

In ſpeaking to which Words, I firſt obſerv'd the Reference they have to what the Apoſtle had ſaid before, of which I gave a ſhort Explanation, and then endeavour'd to make my Auditory ſenſible of, and inculcate upon their Minds and Hearts, the great and important Truths imply'd herein, *viz.*

I. *That Sinners can have but little (or rather no real) Profit and Satisfaction from their Sins; though they are ſuch Fools, as ſometimes to fancy that there is great Pleaſure and Advantage in them: whereas they ſhould conſider,*

II. *That*

II. *That they can reap nothing from them, but Sorrow, Shame, and Confuſion.*

III. *That Death, yea, Eternal Death and Damnation, will be their Portion; the ſad End and woful Reward of obſtinate and unrelenting Sinners.*

IV. *That after this Life they will find a moſt ſevere and terrible Judgment:* And,

V. and laſtly, *That ſuch a dreadful Judgment is only to be prevented by Grace and Repentance, which all Men (eſpecially thoſe that are within the ſight of Death) are highly concern'd to uſe their utmoſt Endeavours, by Prayers and otherwiſe, to obtain and to practiſe.*

On theſe ſeveral Heads I diſcours'd at large, and concluded all my Sermons with particular Directions and ſuitable Admonitions to the Condemn'd, earneſtly exhorting them to *repent, and flee from the Wrath to come.*

As I taught them in publick, ſo likewiſe in private: And there it was that I ſtrictly examin'd them, and receiv'd from them (who are now to ſuffer) the reſpective Accounts of their paſt Lives and preſent Diſpoſitions.

1. **James Boyce**, Condemn'd for Robbing *Iſabella Dickſon* on the QUEEN's Highway, taking from her a Bundle of Holland-Shirts, *&c.* of the Value of Twenty Pounds, on the 5th day of *March* laſt. He ſaid, he was about 24 Years of age, born at *North-Alverton* in *Yorkſhire*, of very honeſt Parents, who brought him up well, in a Religious and Virtuous Way; but he departed from it: For after they had bound him Apprentice (when he was about Twelve Years old) to Captain *Cole*, then Commander of the *Expedition*, a Third Rate, and he had ſerv'd out his Time with him, and been afterwards (off and on) for Ten Years employ'd in Her MAJESTY's Service, on board ſeveral other Men of War; falling into ill Company, and doing ill things, he brought himſelf under this Condemnation. He confeſs'd the *Fact* for which he was to die, and further ſaid, That he had been a great Offender, though in ſmall Matters at a time; having pick'd ſeveral People's Pockets, wherein he acted by himſelf, and was not then concern'd with any other; adding in particular, That he was highly guilty of the Sins of Lewdneſs, Sabbath-breaking, Swearing, Curſing, Gaming, and the like; which he now look'd upon to be the Beginning of the Miſeries which were conſequent thereon, and of this Death he is now condemn'd to; and therefore adviſ'd other young Men not to follow his vicious and dangerous Steps, leſt they ſhould (like him) ſhamefully fall by the Hand of Juſtice.

2. Ri-

2. **Richard Lawrence**, condemn'd for breaking open the Houſe of Mr. *John Reynolds*, in *Black Fryers*, and taking from thence a great quantity of Fuſtian, upon the 11th Day of *March* laſt. He ſaid, he was near 29 Years old, born in the Pariſh of *Chriſt-Church*, *London*: That at the age of Twelve years he went to live with a Silver-ſmith, and ſtay'd with him about Two Years; and then was bound Apprentice to a Poulterer in *Newgate-Market*: That when he had but One Year more of his Time to ſerve, his Maſter dying, he betook himſelf to ill Courſes: That about Three Years ago, he was try'd and condemn'd at *Maidſtone* in *Kent*, for a Burglary he had committed there: That ſome time after that, having obtain'd his Pardon and Diſcharge, he went to the *Eaſt-Indies*, in the *Europe*, a Ship fitted out by the *Eaſt-India-Company*, and was Two Years in that Voyage: That not long after this, he made another Voyage in the *Loretto*, a Ship belonging to ſome private Merchants, in which he ſerv'd about Ten Months, and then came home again: That at his return he had thoughts of ſettling himſelf in ſome honeſt Way of living at Land, and go no more to Sea; but falling into bad Company, he was ſoon perſwaded to launch out into thoſe wicked Facts he did ſince his Return from Sea, which were the Breaking open and Robbing of Shops and Houſes; as particularly that for which he ſtands condemn'd to die, and two he had committed a few Weeks before, in company with *George Smith*, of which I ſhall give an Account by and by. He ſeem'd to be very much griev'd that he had liv'd ſuch a wicked Life, and done ſo much Miſchief as he had in the World, ſaying, That he was guilty of many ill things; and, That his Neglect of GOD's Service, and the abandoning of himſelf to a looſe and lewd Life, diſpos'd him for the commiſſion of thoſe Crimes, which at laſt prov'd his utter Ruin in this World, and might be the Cauſe of his Eternal Damnation in the next, without GOD's great Mercy: Therefore he adviſ'd others to take Warning by him, ſo as to be wiſer and better than himſelf had been, and avoid ſuch an untimely and ſhameful End as this, which by his woful Experience he now found his *Preſumptuous Sins* had brought him to.

3. **George Smith**, condemn'd for the ſame Fact with *Richard Lawrence*, before mention'd. He ſaid, he was 21 Years of age, born at *Wapping*, of very honeſt Parents, who would have given him good Education, but he would not take it: That about Seven years ago he was bound Apprentice to a Baker, in the Pariſh of *Chriſt-Church*, *London*; That when he had but Six Months unexpir'd of his Time to ſerve, he ran away from his Maſter, but ſoon after return'd again to him: That after this, he often going abroad without Leave, and his Maſter hearing he kept bad Company, gave him up his Indenture, and finally diſcharg'd him from his Service: That being thus diſcharg'd, he went to ſerve another Baker, in the Capacity of a Journey-man: That having more Liberty with this Maſter than he had with the former (for the Afternoons were all his, as he ſaid) he went ſtill more upon rambling abroad, and ſo contracted more vicious Habits, and greater Acquain-

tance,

tance, than before, with Wicked People, beſides *Richard Lawrence*, with whom he committed the Burglary for which he is now to die: That a few Weeks before this, they broke open a certain Houſe in *Barbican*, out of which they took a great quantity of Serge, or ſuchlike Stuff, which they ſold (at an Under-rate) for 10 *l.* That, ſome time after, they made an Attempt to rob a Houſe in the *Old Baily*, but were diſappointed in their Deſign, being diſturb'd by the Watch: That at ſeveral other times he had robb'd diverſe Shops, ſtealing Periwigs, and whatever elſe he could lay his Hands on; and, That about ten Weeks ago he took out of the *Bell-Inn* Storehouſe in *Warwick-Lane*, an old-faſhion'd Desk; which having carried away, and broke open in a convenient place, he therein found ſix Shirts, a Coat, a pair of Breeches, and diverſe Papers and Writings, which he ſuppos'd might be of great Concern to the right Owner, and therefore wiſh'd he had them again; as he ſaid (upon my perſwading him to make what Reparation he could to the Perſons he wrong'd) he had ſent for and reſtor'd ſome of the ſtoln Goods to ſeveral People that were robbed by him: But as for thoſe Writings, he knew not what to do with them, nor how to let the Party have them ſafe again, to whom they belong'd. Upon which I deſir'd he would deliver them to me; which he did (careleſly ſeal'd as they were) in a Bundle; and as ſoon as I had receiv'd them, I lodg'd them in the proper Hands, that ſhould keep 'em till the right Owner of them be known. This is the Subſtance of what he ſaid or did, while I had him under Examination; adding only, That he heartily repented of whatever he had done amiſs. And both he and the other two (viz. *Boyce* and *Lawrence*) did wiſh all young Men, and others, might take Warning by them; and that *none* would (upon the account of their Wicked Lives and Shameful Death) reflect on their *Friends* and *Relations*, who were all very juſt and honeſt Perſons, and had no ways contributed to their Miſcarriages.

4. **Richard Paſſmore**, condemn'd for his being Concern'd in the Fact for which he is now to die with the two laſt mention'd Malefactors, *Richard Lawrence* and *George Smith*. He ſaid, he was about 25 Years of age, born in the Pariſh of *Alhallows in the Wall*: That he came of good Parents, who brought him up in a Religious and Virtuous Way, and bound him Apprentice to a Maſon in the City, with whom he ſerv'd out his Time very faithfully, and afterwards work'd at his Trade for himſelf, about the ſpace of Two Years; and then he fell into wicked Company, which brought him to the commiſſion of this Fact, with that in *Barbican*, and the Attempt upon the breaking open a Shop in the *Old Baily*, mention'd before; which, he ſaid, were the only Crimes he ever committed, ſaving the Sin of Whoredom, which he freely own'd he was greatly guilty, and repented of. Both before and after this his Condemnation, he behav'd himſelf as a Perſon in his then Circumſtances ought to do; and as he made nearer approach to his Death, he ſtill ſhew'd a greater Senſe and Abhorrence of his Sinful Life; into which (he ſaid) he had been deluded by bad Company: He likewiſe deſir'd that no Reflection might be caſt upon his Relations, who were all good and juſt People; adding, That they had no Knowledge of what he then did, when engag'd with thoſe wicked Perſons; and, That he never was in any Trouble before.

At the Place of Execution, to which they were this Day carried in two Carts, I attended them for the laſt time, and (according to my uſual manner) gave them Ghoſtly Admonitions, pray'd, and ſung ſome Penitential Pſalms with them, and made them rehearſe the Apoſtles Creed: And ſo, commending them to GOD's Grace and Mercy, I retir'd from them, and left them to their private Devotions; who, after they had ſpoke

to the Standers-by to this purpoſe, That *they ſhould take Warning by them*, &c. and pray'd a while by themſelves, the Cart drew away, and they were turn'd off, they all calling on GOD for Mercy.

This is all the Account *here to be given of theſe dying* Perſons, *by me,*

Wedneſday, *April* 29. 1713.

PAUL LORRAIN, Ordinary.

ADVERTISEMENTS.

Books ſet forth by PAUL LORRAIN, *before he was, and ſince he is* Ordinary *of* Newgate.

A Guide to Salvation, or the Way to Eternal Bliſs. Sold by *William Meadows* near the Royal Exchange in *Cornhill*. The laſt Words of the Lady *Margaret de la Muſſe:* And, The Dying Man's Aſſiſtant. Both printed for, and ſold by *John Lawrence* at the *Angel* in the *Poultry*. A Preparation for the Sacrament; with Moral and Divine Maxims. Minutius Felix, or a Vindication of Chriſtianity againſt Paganiſm. Funeral Rites of of all Nations. A Diſcourſe of Chriſtianity, with the Character of a true Chriſtian. A Sermon preach'd upon an eſpecial Occaſion, and dedicated to the Lord High Treaſurer of *Great Britain*. Publiſh'd by *John Morphew* near *Stationers-Hall*, *London*.

THis is to give Notice to all Gentlemen, Bookſellers, and others, That there is lately publiſh'd a new ſett of Cuts, adapted to ſeveral ſizes of Common-prayers, all new Deſigns, by Mr. Gocree *of* Amſterdam; *engrav'd by* P. Vandergucht. *Likewiſe Mr.* Sturt's *Cuts. Sold by* ROBERT WHITLEDGE, *at the* Bible *and* Ball *in* Ave-Maria-Lane, *near* Ludgate; *where may be had all ſorts of Bibles, either in* Folio, *Quarto, Octavo, Twelves, or other ſizes; Common-prayers in* Folio, *for the uſe of Churches; Common-prayers in* 8° & 12°. *All neatly bound. Duty of Man's Works of all ſizes; Duty of Man in Latin; Latin and Welſh Common-prayers;* Tate *and* Brady's *new Verſion of Pſalms, with the new Supplement: Dr.* Gibſon *on the Sacrament, Mr.* Clutterbuck *on the Liturgy; The Statutes at large, in* 3 *vol. Bp* Beveridge's *Sermons and private Thoughts*, &c.

MR. *Paul Lorrain*'s Sermon, preached in the Chapel of *Newgate*, on *July* the 6th, 1712. againſt Atheiſm and Blaſphemy, upon the Abjuration, Recantation, and Converſion of *Mr. Richard Burridge*, who was convicted of Blaſphemy before the Right Honourable Sir *Tho. Parker*, Lord Chief-Juſtice of *England*. Price 6 *d*. Likewiſe a Treatiſe againſt Atheiſm, wrote by the ſaid *Mr. Burridge* whilſt under Confinement, entituled, *Religio Libertini*; or, The Faith of a Converted Atheiſt: To which is prefixed, A Narration of his Life, from his Birth to the time of his Sufferings. An Account of what paſs'd at his Tryal; with a relation of the Cauſe of the Proſecution. Both ſold by *J. Graves* next *White's* Chocolate-houſe in *St. James's Street*, and *J. Morphew* near Stationers-hall.

TIpping's Pleaſant Liquor, ſo famous for the Cure of the Collick, Stone, Gout, and Rheumatiſm; is appointed, by Mr. *Tipping*, to be ſold at *Withers*'s Coffeehouſe in Jewin-ſtreet, near Cripplegate, London, at 3 Shillings the Bottle, with Directions; and that the Publick may not be impos'd upon by any ignorant Pretender to it, he has made Oath before ſeveral Magiſtrates of the City of London, that it is prepar'd according to the true Receipt of the late famous Dr. *Tipping*, his Grandfather, from whom he had the Original Receipt. NB. He is to be ſpoken with at the aforeſaid Coffeehouſe about that, or any other Buſineſs, from Morning till Night.

THE *Weekly Packet*; or, a Collection of the News foreign and domeſtick for a whole Week; done in a conciſe and new Method, and alſo containing ſelect Treatiſes in Learning and Trade, with the prizes Current of the moſt uſeful Commodities; having met with great Encouragement, is continu'd to be publiſh'd every *Saturday* Morning, and printed for *H. Meere* in *Black-fryers*, *J. Baker* in *Pater-noſter-row*, *A. Dod* at the *Peacock* without *Temple-bar*, *J. Graves* in St. *James*'s-Street, and *E. Place* at *Furnivals-Inn-Gate* in *Holbourn*: Price 3 half-pence. *NB.* 'Tis done on a good Paper, and contriv'd ſo as to write on, and go as a ſingle Letter by the Poſt.

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THE Whiggs Unmask'd; being the Secret Hiſtory of the Calves-head-Club, containing all their Treaſonable Songs at their King-killing Clubs. Adorn'd with new Cuts. Much enlarg'd by a genuine Account of all the Plots and Cabals of the Whiggiſh Faction, againſt the Queen and Miniſtry, to this preſent Time, never before Printed, &c. Sold by John Morphew, *near Stationers-hall. Where may be had Sir* William Cavendiſh's *Memoirs of* Cardinal Woolſey, *containing all his Negociations and Treaties of Peace betwixt* England *and* France. *The Memoirs of* Robert *Earl of Leiceſter, Prime Miniſter and Favourite of Queen* Elizabeth. *Publiſh'd by Dr.* Drake. *The Virgin Unmask'd; or, Female Dialogues betwixt an Old Lady and a Virgin, on Love and Marriage, by Dr.* Mandevil. Epicurus's *Morals tranſlated from the Greek, by* John Digby, *Eſq; with Comments and Reflections taken out of ſeveral Authors.*

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